SUNDAY WITH THE MINISTERS IN THE PULPITS OF RICHMOND

JESUS' EARTH-LIFE

Dr. Maclachlan Pursues Sermons on Fundamentals of Christianity.

DECLARES HIS BELIEF

Says Word of God Not Alone "Made Flesh," but Continues "Flesh."

eventh Street Christian Church, reached last night on "Why I Bethe Church." He sp art, as follows

"For the last two Sunday nights I have been speaking very frankly to you about some of the reasons why I believe in certain of the great fundamentals of Christianity Tonight I shall follow the same course about another fundamental—the church. "I am not going to define the church, neither am I going to argue about ecclesiastical forms and ordinances in an effort to determine which is the true church. The church I shall have in mind is composed of all the churchs which owe cllegiance to the Lord Jesus Christ.
But, on the other hand, it is not the so-called church invisible—the spiritual unity of all Christian peoole—that I shall have in mind, but he within him.

we call His church

is preached which is the power of God unto salvation. This is not a theory, but a fact that you can test for yourselves. Conversion—the awakening of the spiritual in manist the supreme proof of Christ, of Christianity, of the church. Conversion virtually unknown to other religions. And conversion as a continuing experience in the life of the world is made possible only by the organization we call the church.

"And the same is true of the deeds list, Closes Successful Se-

"And the same is true of the deeds of mercy and helpfulness that were so large a part of Jesus' ministry. The church continues these. I know well its limitations. I know that the church has frequently been big-oted, narrow-minded, uncharitable, eruel and unjust. I do not forget the Inquisition, the martyr fires, the burning of witches at Salem, or even the petty persecutions of today. But in spite of all this, the church has efforts there were about 100 converged own in its heart been true to its commission: 'Heal the sick, clanse of whom will join the 'church next up."

In and will tonight peging a smith's blessed unity of them the other, and the work goes then the other, and the work goes of the neutring in line with the call of the burning and the sick of the sick clanse of whom will join the 'church next up."

In and will tonight peging a smith's blessed unity of them the other, and the work goes of the neutring in line with the call of the sold and the work goes of the sping in line with the call of the sold and the work goes of the sping in line with the call of the sold and will tonight peging a true period of the sping in line with the call of the sold and the work goes of the sping in line with the call of the sold and the work goes of the sping in line with the call of the sold and the work goes of the sping in line with the call of the sping in line with the call of the sold and the work goes of the sping in line with the call of the sping in line wi deep down in its near description of the lepers, cast out devils: freely ye have received, freely give. Charity in the sense of care for the bodies and minds of men was unknown before Christianity.

The subject of Miss Smith's sermons yesterday was "The Power of Christ." During the series, Miss Smith was welcomed by large and enthusiastic congregations. The impressions she made were lasting, as

political agencies, that has abolished slavery. It is the Christ spirit that has made democracy the ideal of government for all the peoples of the West. It is the same spirit that has given to woman her rightful political status. I do not mean that the church has always acted officially in such matters. Sometimes its official pronouncements have been against

Rept Alive by Church.

"But it is the spirit of Christ's teachings, kept alive by the church.

"RESBYTERIANS TO hat, permeating the lives of nations has forced these questions to the front and demanded a solution in keeping with the higher equities. "The awakening of the spirit of

service in the religious consciousness "And the sum of the matter is this: "And the sum of the matter is this we believe in the church because of what it actually does in the world ference on "Evangelism" will be held. Rev. Charles L. Goodell, D. D., well-known evangelist, of New York, will speak at the morning session on the

Noted Southern Evangelist Sunday Is Red-Letter Day in Speaks to Capacity Audience.

OCCUPIES BROAD ST. PULPIT OBSERVED BY MILLION PEOPLE

Takes as His Subject, "Getting on the Right Track," and Uses for His Text Acts xvii. 30—Defines Re-pentance.

Lust night at Broad Methodist Church, Dr. Theodore Copeland, noted Southern evangelist, nce on the subject. "Getting on the Rev. H. D. C. Maclachian, paster of Acis xvii. 39-But now commandeth whole alphabet (onight by getting right with God.

Don't Know Repentance.

"A great many people who ar members of the church do not know what repentance means, judging from their conversation and actions. God help us to get right tonight. At the beginning of the Gospel we read of a unique man, a man who did not shave as we do, a man who did not dress as we do, but a man who had a great personality, a man who standard of faith. We believe was the forerunner of our Lord written word of God to be the Jesus Christ: We see him yonder in the wilderness and on the banks

our lips, but we do not pray. Repentance is not conviction, and conviction alone. We are often convicted of our wrongdoing, but we do not turn around and serve God.

"What is repentance? It is look-gations and mission stations, and ing toward the world with all of its sin and it is turning away from this sin and looking toward the world of light and God. Being sorry for our been a cause of surprise to those the converted of surprise to those were reasonable to the converted of surprise to those were reasonable to the converted of surprise to those were reasonable to the converted of surprise to those were reasonable to the converted of surprise to those were reasonable to the converted of surprise to those were reasonable to the converted of the convert

Miss Smith, Woman Evange-

had conducted revival services for retuse to listen to the brotherly active weeks at Denny Street Methodist vice and suggestions of synod. In Church, closed the series last night, this manner, the glorious work has and will tonight begin a similar meetbeen successfully prosecuted. In ing at Laurel Street Methodist blessed unity of faith one streng-Church. As a result of Miss Smith's them the other, and the work goes

working through ts shown by the long list of converts About sixty professed conversion yesterday morning, and a number joined the class last night, making

ter of appreciation, and to extend the sincere thanks of the church to her and to Miss Harris, who led the singcoform and for the spirit of perpetua-tion of injustices, will accompany Miss Smith through Kept Alive by Church. the Laurel Street Church revival.

MEET AT CHARLESTON

The sixty-second General Assem bly of the Southern Presbyterian Church will be held in Charleston, S. C. May 18, and on the day pre-vious the second preassembly con-

Churches of Missouri Synod.

Hymns, Sermons and Praye Grows From Twelve Pastors a 4,000 Members to 2,540 Pastors.

Yesterday was a red-letter day in all the Lutheran Churches throughwho is conducting a meeting in this Missouri Synod. On this day the

synod being only an advisory body, whose resolutions are without force unless ratified by the congregations. Though we have no bishop nor any one else to command and dictate, yet we act and speak as one man. But should this unity of action really surprise any one when he remembers that we are united by that spirit which has its source in the unreserved and unconditioned as-

Miss Smith, Woman Evangelist, Closes Successful Series in Denny Street.

Miss Annie Agnes Smith, widely known evangelist and preacher, who had conducted revival services for refuse to listen to the brotherly adverse weeks at Penny Street Methodist.

MEETS TUESDAY NIGHT

Richmond Chapters to Gather in Highland Park Methodist Church.

The Richmond Epworth League Union, which is composed of all of the Epworth League chapters of the city, will hold its regular monthly meeting in Highland Park Methodist Church temorrow night at 8 o'clock. A musical program and an address by Rev. George W. Jones, presiding elder of the Richmond district, are special features of the program, af-ter which the officers of the ensuing year will be installed, by Dr. Jones. In addition to the members of the various leagues, the public is invited

MRS. CHARLES DIGGS DIES IN CHARLOTTE

CHURCH CONTINUES OR. COPELAND DELIVERS LUTHERANS CELEBRATE MUSIC OF HEAVEN MAY SERMON ON REPENTANCE THEIR DIAMOND JUBILEE EVENTUALLY BE HEARD REMEMBRANCE-PROPHECY BY RADIO-BROUGHTON

Latest "Marvel of Marvels" Is Not the Buffoonery of the Modern Spiritualistic Frauds, Says Pastor of Grove Avenue Baptist Church.

Speaking on "Radio in the Spirit wonder increased as the unseen world, or the Seen versus the Unseen," at Grove Avenue Baptist of machi Church yesterday, Rev. Len G. Broughton, D. D., the pastor, quoted

waiting to catch the lastest word in the unfolding of the things unseen. This is the attitude of every full believing heart. Visions and voices and music encircling the globe from the spirit world may not be impossible. At least, we may expect it in the day of Christ's millennial reign, when Immortality of the Soul.

for it, while the things that abide

When E. H. Ritenour, superintend-

ent of the Sunday school of First Lutheran Church, appeared on the stone steps of the church after Sun-

day school, his face was wreathed in

H. Ritenour. Little Miss Martha Maurer, dressed

ranionship.

CHILDREN OF FIRST LUTHERAN

Industry Missionaries of Denomination Have Built Up in India.

OBSERVE THREAD DAY IN U.S.

Speaking on "Radio in the Spirit; the telephone! And greater still the

being given in Pittsburgh. the next day started home to mother."
At this point Dr. Broughton used the paragraph "Marvels of Marvels.

nodern spiritualistic frauds

in the twaddle of modern lism. The devil does not al-

FUND MAY BE INCREASED

mended to Raise Money for the Needy.

DECLARES LORD'S SUPPER

Rev. J. B. Hunley Takes as His Subject "The Body and Blood of Christ."

RAINBOW OF THE COVENANT Memorial of Christ's Dying Love-Golden Love-Link Connecting Past and Future, Spanning Spiritua

Taking as his subject, "The Body and the Blood of Christ," Rev. J. B. Hunley preached in Hanaver Avenue

His disciples at the passover feast which was being observed nation at that time. It proves only to be His last supper be His death, but also the last res sover, since on the morrow the temption which the passover feast sifted was accomplished by His oth, and henceforth, the place of passover was taken by his me

Corinthians Descerated Support.
Supreme importance is attached by Apostle Paul to the manner in

hich Christians partake of the su 'Wherefore, whosoever shall e bread or drink the cup of t

serve certain preparation made for cents per bushel for No

of some friend of Jesus, whose with His disciples. There He washed their feet, ate with them the passover, instituted the holy su gave words of comfort that have lived through the ages. In like manner will He come into the heart of the individual who prepares for His coming. By reading some portion of the sacred story, by meditation, by prayer, in some way the heart must be prepared for His messages of Contribute 420 Spools to Be Used in Carrying On Lace

Christ Center of Scene.

There were no vacant pews in the First Lutheran Church on Sunday when Rev. J. J. Scherer, Jr., D. D., gave the fifth in his series of taiks and thread, while Miss Katharine Cox shundary morning sermon. The children instead of his regular Sunday morning sermon. The children instead of his regular die listened with rapt attention as he talked to them about evil companions.

As assosiate judge of the Juvenlie Court, Dr. Scherer has had a wide and practical observation and contact the primary department and practical process and troubled disciples. He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approaching His, death like the conquerer that He was approached the was approached the was approached as the worst He is disciples an spool filled with gifts of cash and thread. The Von Bora Bible Class to all generations. With overwhelm-thread, and other classes brought gifts of cash and thread, and the mothers class in the primary department added small bags of silk and satin.

He become the center of our thoughts when we reach forth our hand to partake of the sacred emblems. Dissociated from the thought of Him the emblems are to us meaningless, and to partake of them is worse than HIBERNIANS IN DRIVE sacrilege; it is the eating and drinking of condemnation to our

Organized Movement Recom-Day," on the hest Sunday in May, Each scholar was asked to bring a spool of thread to be used in carry-ling on the larg) lare in instry, which the missionarce of the decomination have built up in India.

The work has grown into one of the most interesting industrial missions in the world. The Lutheran Church has recently equipped a large boat, which goes up and down the Godavery River and will carry to the lacemakers the 1,009 spools of thread given by the children of the Richmona church and the many

the Richmona church and the many commending that the general confer-other thou ands of spools given by ence concur in the same. The ef-children of other churches in the fort in the interest of increased su-United States and Canada, and gathr up the la es that already have been lined by the board of finance, and rade.

There were a number of interesting features connected with the facturing of the thread at the First Church, as planned by the committee, composed of Miss Lena Schmidt, Miss Margaret Hommann and Mrs. E. H. Ritenour.

Little Miss Martha Mauret drasad. During the past twenty years this as a child of India, received a large church has established a fund of basket as it was carried by Charles less than \$1,000,000 for the support Mundy and Houston Barnett, with of retired preachers of the church little Misses Harriet Anne Scherer, and widows and orphans of preachfrom the Lord's Supper it should al-ways be with a new consciousness of strength and hope of certain vic-Genevive Edwards and Anne Mears
Genevive Edwards and Anne Mears
bearing the streamers.
Every child in the primary department, following the lead of Mrs. A.
F. Miltz, superintendent, dropped at least one spool of thread in the basket, while some brought spools by the dozen.

Buby Wrays Arrested as a similar of widows and orphans of preachers, the widows and orphans of preachers, the general conference will show that within the past three years, only, there has been contributed an increase of \$2,826,729 for the support of active preachers, including partors, presiding eiders and blshops, this increase alone in three years tory as we put our strength in Him.

Typical of Near East Conditions

Richmonder Receives 10,000-Ruble Note; Worth 1 Cent.

C. W. Hopper, member of the board of stewards c the Broad Street Methodist Chu.ch, received an un-usual present yesterday from Charles Vickrey, of New York, in the shape of an Armenian 19,000-ruble note. It's all right, but it doesn't mean 'thing." Mr. Hepper declared last

y 1 cent. The face value belows war was \$5,000. This emphasizes the terrible con

relief work, except among children, has been abandoned. The recipient of the unique present will have it framed and keep it as a souvenir. Near East Rellef headquarters is now

CARY STREET BUSINESS

Wholesale Produce Dealers Here Look for Continuance of Prosperity.

manner are not was active enough all of last week, at 1:30 o'clock, at which tim

mediums 35 to 40 and small Legnorns 50 to 52. Hens were in active de-mand at 27 to 28 cents per pound. Eggs were a bit stronger than they have been, going at 25 to 27 cents per dozen.

eny figure. Limbs were steady at 12

mission merchants look for active

KIWANIANS WILL TALK OF BASEBALL TONIGHT

ing, President Tom Howell, of the Kiwanis Club, will call upon John "Ladles' Night Old Clo's to be given at Ligget & Myers'

be able to grab the game equaled in the conduct of any cor-

FOR NEW MEMBERS

NEW YORK, May 7.—The most important task that can be undertaken by the religious forces of the world, according to Dr. Henry A. Atkinson, is to help restore peace and harmony in Europe. Dr. Atkinson has fust returned from a three months, survey of social condition.

UNION SEMINARY FINALS UNDER WAY

Dr. J. G. Venable, of Norfolk. Preaches Baccalaureate Sermon.

BANQUET WEDNESDAY

Commencement Sermon for Training School Tonight at 8 o'Clock.

by Rev. Homer McMillan. D. D., of the General Assembly's Home Mis

night in Schauffler Hall also.

The commencement sermon for the General Assembly's Training School for Lay Workers will be delivered Hall by Rev. A. M. Fraser, D. D., o Staunton, Tomorrow afternoon at o'clock the annual luncheon of the alumni of the training school will be held in the hall.

Formal Social Functions.
Besides a number of small enter-ainments given by members of the acuity and friends in the neighbor-Theological Seminary to the grad uating class, to be held in Richmone Business on Cary and Thirteenth Streets, where the wholesalers dis-

the occasion and certain incidents blows, and 60 to 75 for No. 2. Certificates will be awarded at this occurring at the feast which will enable us to prepare ourserves to parfake of the supper.

"It was instituted in the upper mediums 35 to 46 cents per pound, the supper mediums 35 to 40 and small Leghorns and eminent scholarship. The supper mediums 35 to 40 and small Leghorns are defined in the upper mediums 35 to 40 and small Leghorns and eminent scholarship. as shown by the successful comple-tion of prescribed courses of post-graduate study.

Following the custom for one of the members of the board of trus-ees to deliver an address on behalclass on Commencement Day, Rev Thomas K. Young, D. D., pastor of

exercises and just prior to the alumn reunion, there will be exercises in

in the years A. D. 1896-1898 by the Building Committee, S. Horace Hawes, chairman; John S. Munce, Charles D. Larus, treasurer, and Rob-ert P. Kerr, to whose sound judg-ment and falthful labors the Semired for His messages of cigarette factory.

The Kiwanis Club will meet in ment and faithful labors the Seminary center of the scene rist. From first to last He object of attention. Notice object of attention. Notice expected because the club is making the computation of the original group of eight buildings on this campus."

Roard Meets Tomorrow.

poration. The approaching meeting of the board will be marked by an event of unusual character and interest. It will be the fiftieth anniversary of

SUDDENLY AT HOME

(By Associated Press.)
SAVANNAH, May 7.—Judge Beverly D. Evans, United States District Judge for the Southern District of Georgia, died suddenly tonight at his home. The death resulted from a naralytic stroke.

tire life from the time he left that institution was spent in practice of law either on the bench or bar of his native State.

Judge Evans was 57 years old. A graduate of Yale, practically his en-